**Booth Application Deadline: March 16, 2013**

**Category of work submitted**

Artist’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone/E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A. Cloth/fiber\_\_\_\_\_\_\_\_\_\_\_\_\_

B. Glass\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C. Jewelry\_\_\_\_\_\_\_\_\_\_\_\_\_

D. Leather\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E. Painting/Photo/Printmaking**(Please circle)**

F. Pottery\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

G. Wood\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

H. Mini/Youth\_\_\_\_\_\_\_\_\_\_\_\_

I. Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Enclose a $30.00 screening fee notification will be through

E-Mail. For more information call (**208) 667-9346.**

[info@artonthegreen.org](mailto:info@artonthegreen.org)